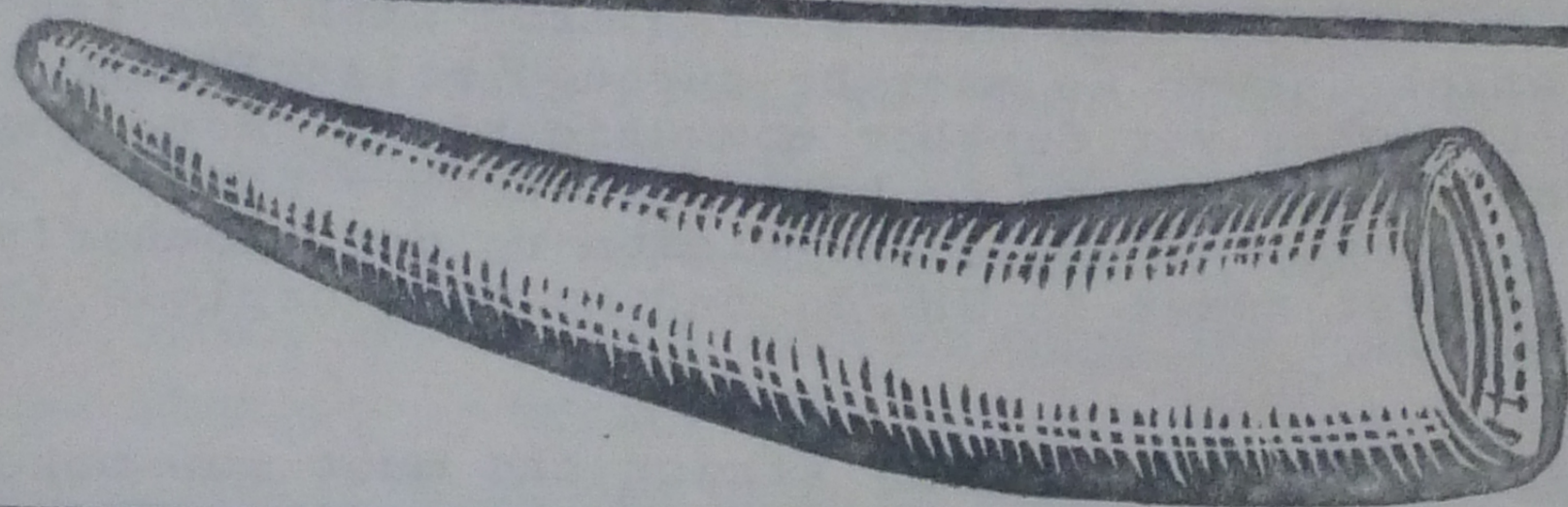
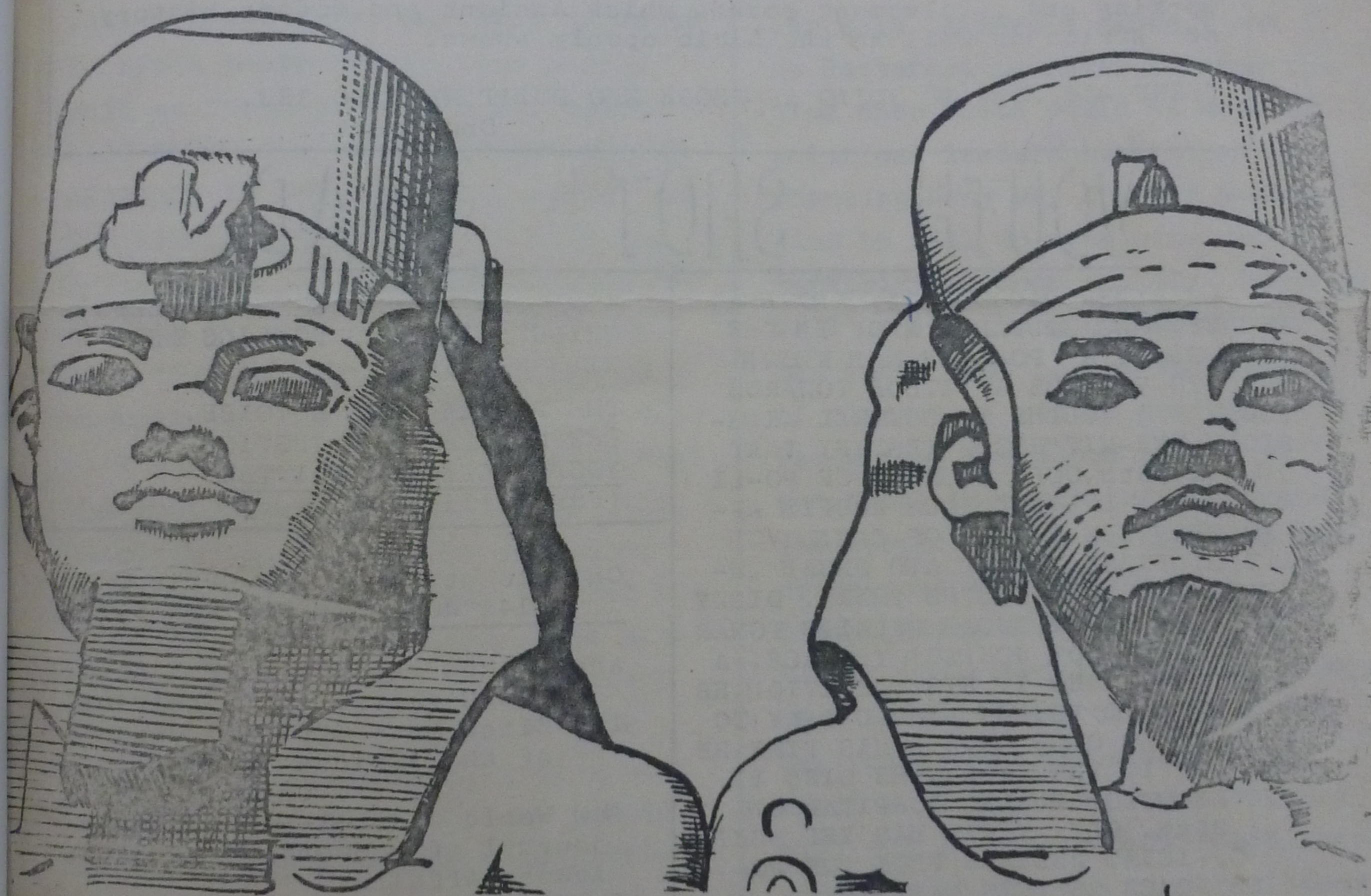


ABENG



* LEAFLET No 2

* NOVEMBER 1969



AFRICA

EDITORIAL



ABENG LEAFLET

Abeng has identified itself as an organ of INTERNATIONAL BLACK LIBERATION. Its efforts must therefore be towards the homeland of the said liberation --- AFRICA.

Here is the experience of the leading light in African Unity, HIS IMPERIAL MAJESTY, EMPEROR HAILE SELASSIE I :-
" But it is not enough to be Africans. That which pulls us apart and divides us must be resisted with all our strength. That which unites us must be pursued relentlessly and inexorably. We must expand yet further communications among the African nations, we must come to know one another better. We must increase student exchanges and visits to one another's countries. Our greatest asset is UNITY, and we must exploit it to the fullest. "

Abeng has made its policy Africa and must now make this real. This accounts for the articles in this edition giving valuable information about the activities of some African countries in the SAME International Black Liberation. However to be an effective organ, Abeng has to evolve quickly from being just a general paper or leaflet, but to adopt specific necessary working and involvement stands which Ancient and Modern history of Africa as well as the Bible openly shows.

THERE ARE NONE SO BLIND AS THOSE WHO DON'T WANT TO SEE.
One heart.

YOUTH SHOT DEAD

ALEXANDER DACOSTA, 23, KNOWN AS DICKY, WAS BRUTALLY SHOT IN THE ABDOMEN BY A PO-LICE MEN KNOWN FOR HIS VICIOUS ATTITUDE TOWARDS (SUZRA) YOUTHS IN CENTRAL KINGSTON. EYE-WITNESSES TESTIFY THAT ON WED. 15th. OCT. A GROUP OF PO-LICE MEN IN A LIGHT BLUE AUSTIN APPROACHED THE CORNER OF CARNARVON AND GILTRESS STREET AND BEGAN QUESTIONING SOME YOUTHS THERE. DICKY WHO WAS NEARBY, BEGAN WALKING TOWARDS HIS HOME ON JOHNSON TERRACE. A SHOT WAS FIRED IN HIS DIRECTION. HE STOPPED AND TURNED AROUND ONLY TO BE SHOT AT ONCE MORE. THIS TIME HE WAS HIT IN THE BELLY. HE DIED IN THE KINGSTON PUBLIC HOSPITAL ON THE 25th. OCT. THERE HAS YET BEEN NO OFFICIAL RELEASE FROM THE PO-LICE FORCE RE THIS MATTER.

THE YOUTH DICKY IS WELL KNOWN IN THE AREA AS A HARMLESS YOUTH, A SHIRT-MAKER BY TRADE, WHO WAS ONCE A PATIENT IN THE BELLEVUE HOSPITAL HE WAS NOT A "WANTED MAN", HE WAS NOT ARMED, HE HAD NO HERBS (GANGA) ON HIM. WHY WAS HE SHOT? WHY HAS THERE BEEN YET NO OFFICIAL RELEASE WHILE THIS YOUTH WAS UNDER PO-LICE GUARD? WHAT WILL THE PUBLIC RELEASE ON THIS MATTER SAY WHEN IT DOES APPEAR, THAT ANOTHER

" WANTED MAN" WAS SHOT (KILLED) WHILE ATTACKING PO-LICE MEN WITH KNIFE?

THE PEOPLE HAVE A VOICE.
THE PEOPLE WANT JUSTICE.
YOUTH ACTION COMMITTEE
(for Rollington Town)

On sale at the Abeng Office,
14a Rousseau Rd. Kgn 5.

Africa and the World (Pan Africa 20 cents. n Edition)
The Black Man- Official organ of the African Nationalist Union.

New World Journal-- Caribbean journal of commentary on Caribbean Affairs.

Tapia--- Fortnightly from Trinidad 10 cents

Revolutionary Poems--- (A.Y.M.)
Bongo-Man--- (Journal of African Youth)

Black Power in America-Garvey's impact on US, Africa and Jamaica. (A.J. Garvey) 60c.

Selassie, Bogle and Garvey T-Shirts will soon be on sale.

PAMPHLET

West Indies Collection

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AFRICAN

VISIT

"PEOPLE HAVE TO FREE THEMSELVES"

Recently the heads of the two political parties went on visits to the continent of Africa. The African in Ja. who had vanked party politics knew that these were attempts to blind-fold the people of Ja. into thinking that they the politicians were African-minded, that they loved Africa. Rumours have been going around that Rastafarians are packing to go back to Africa because Shearer or Manley will be sending them back. THE RASTAS SHOULD KNOW THAT NO POLITICIAN CAN SEND US BACK TO AFRICA BECAUSE NO POLITICIAN SEES THE IMPORTANCE OF REPATRIATION AS THE RASTA-MAN DOES.

The Rasta man knows that Africa is his rightful home and that repatriation is the only way that he wants to reach their because our people paid no fares to come here. RASTA ALSO KNOWS THAT REPATRIATION OF THE AFRICANS IN THE WEST WILL ASSIST IN THE FINAL LIBERATION OF AFRICA. The politicians are only using Africa and African symbols to suit their own aims. 1972 is fast approaching and a majority of the people reaching voting age will not be registered. Why? The youths see the failure of the Electoral System, youths also know that AFRICAN NATIONALISM is what has to be our guide because we are Africans. Seeing this, the politicians ran off to Africa and came back with a lot of argument that appeared to have taken in some people including Rastafarians. Some Rastafarians are even now members of political parties and are using the Bible to show their people the good of the existing leaders. But Rasta, I and I have been the people keeping Africa's torch alight in this land, so why must Rasta now turn to the people who have been the agents of oppression for so long?

Rasta sees the situation in Ja. and

the world, Rasta knows that no one mixed up in party politics in Ja. can help Africa's cause. I and I as Rastafarians never foresaw the time when Rasta would be meeting political leaders with Drums and Chanting. Many say that if Manley wins he will do something about repatriation. Some say that Shearer will do something quicker. Rasta man knows that no one who talks of classes of people and who recognises the class system as something permanent can ever lead the people of Ja. to any true and prosperous way of life.

Youths, Rasta do you think that a people who since slavery has always been used to easy times will set the people who are always doing their work for them free? No, they will not let their work force leave, may-be a couple who they feel they can do without but not the majority who are needed in Africa to hasten the liberation of Creation which is Africa.

The leader and opposition leader of Jam-down went to Africa, did any of them visit the brothers in any of the areas where our people are waging armed struggle for their

freedom? No, they don't even want to go near these places because the same people who our people are fighting to be free from are the same people that Jam-Down has trade links with. To the politicians who went to Africa the liberation movements there means nothing, they would rather see things like these solved by the U.N. and they pay lip service to these things at U.N. Assemblies. But to have direct contact with liberation movements - No, that would only show the people who they oppress that the Africans are right to take up arms for their freedom. No, they cannot afford that. I and I Rastafarians must see through their dirty schemes and as Africans we must unite with all other Africans here to show our people the true African ways. Most Youths and Rastas who are caught in party politics these days are usually people who are flaws in the wheels of African Liberation.

CAN THE DESCENDANTS OF THE HOUSE SLAVE LEAD THE FIELD SLAVE TO FREEDOM? No, in slavery the house slaves gave away all our people's attempts to be free. For these things they were made leaders. The existing politicians of Ja. are all descendants of the House Slaves who like good monkeys have imitated the ways of slave master till now. When I and I as Rasta as Africans speak of getting freedom the politicians say that we have it already - the only thing is that the right people are not at the head, meaning, remove one party and put up the other. Many Rastafarians say that all they want is repatriation but I and I want all

people in Jam-Down who desire Repatriation to know that Repatriation can only come when Jam-Down is ruled by real representatives of the people who will also be a part of repatriation themselves. Many Rastas say that they don't want Ja., but if a legal Administration is not set up in Ja. who will set up real links with Africa, links with the liberation movements, links with the O.A.U. who will start the machinery of repatriation moving? Not Manley not Sherear. Only I and I can do that for ourselves.

The politicians only pay lip service to Africa and African affairs, I and I when we speak of Africa of Repatriation mean what we speak of. The politicians want to turn us into good Jamaicans, don't fall to their tricks, we are good Africans waiting for liberation to assist in the liberation of Mother Africa. So Rasta, remember youth is now in command and Rasta Youths call in all Rastafarians and Africans to VANK Ja. politics and look towards freedom - AFRICA.

But remember none of the existing house-slaves can ever give us freedom. Unite Rasta and all Africans. Let us free ourselves then as free people we will join our brothers and sisters at home in the final ASSAULT AGAINST THE ENEMIES OF AFRICA. RASTA IS GOD, GOD HELPS THEM WHO HELP THEMSELVES.

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PROMISED LAND

There is a state on the African Continent which accepts the complete principles of African restoration. Ethiopia's Head of State is His Imperial Majesty Haile Selassie I, King of Kings. His Imperial Majesty, (JanHoi--Ethiopian word meaning Emperor) is at the same time Head of the Ethiopian Orthodox Church as Defender of the Faith. Now, the Orthodox Faith is a world different from the Catholicism and Ecumenism of the Western World. The Orthodox doctrine is the original set of values and aims of the Man Christ and the Children of Israel. Ethiopia as the first state in Earth to defend the Christian faith through the original conception of Israel being a scattered people, has been the most receptive region in all Africa to the ambitions of Africans in the West. But before we go any further let us see that there is no simple explanation for the fact that millions of us will return to the Mainland. Neither is it simple that Hugh Shearer Prime Minister of Jamaica wants to have relations with Africa. In order to be able to continue as Prime Minister, Hugh Shearer wants to impress those in Jamaica who feel the pull of Africa, and also to have the confidence of African states, especially those well known to people in Jamaica.

It is very important for persons

looking a lease on life to have an image which is humanitarian. The impression we get is that both Governmental wings of Jamaica want to take the responsibility that Britain neglected when that state abolished slavery in Jamaica. This is in keeping with the image Britain wants, that the British Commonwealth is an improvement of the relationship between master and slave which has existed since the time of the British Empire. Harold Wilson went to Rhodesia to spread this impression of BLACK SOLIDARITY and the whole world took it seriously. This year he went to Nigeria, in order to deny responsibility on behalf of the British Crown, deny responsibility for Africa's internal mistrust. Even the Pope of Rome sought favour by kissing the feet of twelve little African Roman Catholic captives in repentance for the African suffering at the hands of the Pope's host. At the same time he was strengthening the captivity of those Africans in the Catholic Body. Since that the Pope outdid himself by setting foot on Africa herself in the course of Peace.

November 2nd marks the beginning of the fortieth year of the inception of RAS TAFARI faith. It is this and this alone which gives Shearer's trip importance. The trip is not unusual from a diplomatical stand-point but it is the fact that

Repatriation has long been under-
-way, that is important. But the
concept of Rastafari--the concept
of Garvey is more than Repatriatio-
-n, it is African Redemption--freedom
owed to us, wherever we may live. It
was in this spirit that Ethiopia
received vast support from Africans
in the West when She was fighting
the invasion by Italy in 1935. After
the Coronation of H.I.M. Haile Sel-
-assie on November 2nd 1930, herald-
-ed by Marcus Garvey, this war ser-
-ved to clarify the concept of
Collective Security amongst Africa-
-ns and it strengthened the vision
of young Rastafari faith. Ethiopia
established the Ethiopian World
Federation during the war in 1937,
in order to channel the military,
economic and political support of
Africans in the West and to encour-
-age the solidarity of Black Peop-
-les with one another, wherever we
may be.

Emperor Hyli Silase has, since 1942,
starting with 5 gasha, (1 gasha is
equal to 40 acres) constantly step-
-ped up his geographical contribut-
-ution to African Redemption. He has
repeatedly stated that the amount
of soil available to resettlement
of Africa is naturally unlimited.
Because of the amount of people
needing to return, because Redemp-
-tion means restoration and not
migration, because the Western World
was and is being built by this
Historical crime, every government
in the West whether USA, Brazil,
Trinidad, Cuba or Jamaica will have
to match the contributions and pr-
-ovisions made towards African Red-
-emption whether made by a member
of the O.A.U. or the O.A.U. itself.

"THANK AND PRAISE TO THE POWER OF FATHER, SONS AND FAMILY
SPIRIT---JAH RASTAFARI. SELAH.

This is the significance of all
political visits to Africa includ-
-ing Shearer and Manley but any
political grouping seeking to
succeed in Jamaica has to acknow-
-ledge the Authority of the Afri-
-can Continent in the destiny of
Jamaica, has to make a commitment
of full co-operation with the prin-
-ciples of Garvey and African
Redemption and has to make a mat-
-erial tribute equal to those off-
-ered by African governments. At the
same time the stage is also set, a
situation shall now arise that no
political force could make such
commitment without stressing a
re-orientation of the population
towards an African viewpoint toward
-ds Human Right and towards complete
social reform. A situation with more
potential and opportunity no progr-
-essive could experience.

Of course we know that it is now
convenient to pose such a front.
Government will indicate such grad-
-ually as situation and pressure
pile up: and he will discard it if
he can cool and fool the people.
People in Opposition will act the
same way and when the heat cool off
they will react in the latter way
too.

We do not forget as children of
Israel Pharoah bow under disaster
and hard political times repeated-
-ly, promising to release Israel-
And every time, as his promises
were rewarded with an ease-up of
pressure, he hardened his heart to
tighten the yoke more. The same thing
is happening all over the world
again. The Battle is Scorching than
before and survivors are Fittest.
After all there will be peace and
progress only for those who prove
in battle for Human Right that they
know the way of co-existence and c
O-operation. Look into yourself to
understand the role of Ethiopia in
the African Liberation Struggle.

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MOZAMBIQUE

FIFTH YEAR
OF
ARMED STRUGGLE!

Mozambique is a country of about 297,846 square miles. Since 1498 when Vasco da Gama landed there Mozambique has always been under colonisation. The Africans have suffered numerous tortures at the hands of the murderous Portuguese. There have been many massacres of Africans in Mozambique, the chief one being at Mueda where more than 500 unarmed Africans were killed.

FRELIMO (Mozambique Liberation Front) was formed in June 1962 after the Africans had tried all so-called constitutional ways - the only course left was to launch armed struggle. The armed struggle was launched on 25th September 1964 and by 1965 fighting against terrific odds the liberation army had liberated one fifth of the country. By 1967 the liberation forces had grown and the Africans more determined than ever to win their freedom because for many years they had been trying in all ways and none had proved fruitful as armed struggle, for freedom.

The liberated zones became bigger and hospitals, schools and all necessities have been set up by the Liberation Forces. The youths of Mozambique are enlisting daily in the Liberation Forces for they see that is the only way for the Liberation struggle to progress.

PORTUGUESE GET AID

The Portuguese are also receiving aid from their racist counter-parts in South Africa and Rhodesia and it

has been said that South African and Rhodesian forces are also fighting in Mozambique.

The Liberation Forces have also liberated the Northern district of Cabo Delgado and Niassa and have also made important military headway in Tete district.

So far in Mozambique one and a half million Africans have been freed from the Colonial yoke and the unity of the people have been strengthened in the areas under peoples' rule. Geographically, Mozambique is in a strategic position in Africa. It is in the economic heart of Southern Africa bordered by Tanzania, Malawi, Zambia, Rhodesia and South Africa. There are about 45,000 colonist troops in Mozambique and Portugal spends about 40 per cent of her budget on the war in the African colonies.

Portugal also operates with the support of the principal Imperialist power that make up the N.A.T.O. - (North Atlantic Treaty Organization) bloc.

These imperialist powers supply both economic and military aid to the Portuguese in their attempts to mercilessly suppress the African aspiration for liberation.

But the people of Mozambique are convinced that the revolutionary struggle is their only path to freedom and are prepared to endure all hardships that might arise. So nothing short of victory can halt the revolutionary struggle of the

people of Mozambique and Africans in whatever part of the world that they find themselves. The 25th of September 1969, marked five years of revolutionary struggle by the people of Mozambique and I and I the Africans who find ourselves in Ja. salutes them in their heroic war of Liberation. Victory is a must. Africans will be united, Africans will be free.

AFRICA - U S A

"Examination of recent events in history and of our present condition reveals the urgent need for a new strategy to combat imperialist aggression and this must be devised on a continental scale. Either we concentrate our forces for a decisive armed struggle to achieve our objectives, or we will each fall one by one to the blows of imperialism in its present stage of open and desperate offensive."

K. Nkrumah - Handbook of Revolutionary Warfare.

AFRICAN RESOURCES BOLSTER AMERICAN WAR ECONOMY

Africa accounts for the following valuable minerals, seen in relation to world production:

- 56.7% of gold
- 80.0% of cobalt
- 37.6% of manganese
- 38.3% of chromium
- 28.7% of phosphates
- 25.9% of copper
- 22.9% of antimony
- 17.0% of asbestos
- 14.5% of tin concentrates, and
- 11.0% of lead.

Further, it has large deposits of very rare metals such as tantalum or niobium. Also 42% of the world capacity of hydro-electric power. Thus Africa is rich, but the Africans themselves are extremely poor. Africa became one of the most important export areas for strategic raw material, such as uranium, cobalt and niobium.

These minerals are important for the American war economy. Niobium, for example, is invaluable for the construction of jet aircraft. Those most important mines are in Northern Nigeria.

In other words, Africa has to supply the "Free World" with the metals

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used in annihilation instruments against the freedom movements in the colonial world and the workers' states.

(From Africa and the World, Magazine, Pan-African Edition, July 1969-See article: The Establishment of Neo-Colonialism in Africa by Franz J.T. Lee and Dettina Becke)

2)

LIBERIA

WHOSE OLD AFRICAN REPUBLIC?

One of the old African Republics visited by Jamaican Political leaders. On Shearer's return he said the President had agreed to offer "Tubman" scholarships to Jamaicans and also noted the role Jamaicans had played in Liberia. This African state is in the iron claws of American imperialism which can be dated back to the mid-nineteen twenties when Firestone Rubber Co. and the then President King negotiated Marcus Garvey and the U.N.I.A. out of lands which was to have set Garvey's African Redemption scheme in motion.

The following extract is taken from the conservative French newspaper 'Le Monde.' (Editorial Note)

"UNCLE SAM'S AFRICAN NEPHEW"

"The higher officials in the Liberian government are of American origin, the presidential system follows the American model, the monetary unit is the US dollar. Liberia's foreign policy is closely tied to that of the State Department, and its economy is controlled in great part, by American business interests. In short, Liberia is stamped with the seal of the American empire....

The American Firestone Company moved into Liberia in 1925 and now owns ten million productive rubber trees. One plantation, at Harbel, close to the Robertsfield Airport and just outside Monrovia, is the world's largest, with eight million trees....

Fifty thousand people live at Harbel and 15,000 work there... Firestone claims to have invested \$200 million and exported \$47 million of latex and rubber in 1967. But the full range of activity of this state within a state remains unknown.

The Americans also hold a large interest in the Goodrich company which owns a 75,000 acre rubber plantation, and in US Rubber, producing latex, rice and tobacco. In 1947, Edward Stettinius, a former Secretary of State, founded the Liberia Rubber Co., and in 1965 another American

Paul Getty, invested \$2 million in the mining sector: Republic Steel Americans are also in evidence in the mining sector: Republic Steel works the iron mines in the Bomi Hills and is building a railway to serve them. The same company is working the Mano River mine, near the Sierra Leone frontier. Bethlehem Steel holds a 25% interest in Lamco,

a company exploiting the mineral resources of the Nimba Hills. US Steel is prospecting new fields granted to the Liberian Iron and Steel Co. Other examples could be cited: three of the seven banks in Liberia are American-owned (the Bank of Monrovia, Chase Manhattan and the International Trust). In two others, the principal shareholders are New York state banks; two American firms control the national insurance market; the greater part of the Liberian merchant fleet is made up of American ships flying flags of convenience.

Texaco is the biggest distributor of oil products; the oldest and most powerful commercial firm is the United States Trading Company selling anything from cigarettes to automobiles and tractors.

American investments in Liberia are estimated at \$350 million and the United States is not only the country's leading supplier but also its best client. In 1967, imports came to \$125 million, of which \$56 million, or 45%, were American. In that same year, exports totalled \$158 million, of which \$47 million, that is to say 30% were sent to the United States...

During the past five years the United States has granted the Liberians sixteen loans totalling more than \$50 million. In 1967, there were 600 American technicians in the country, representing about 90% of all foreign technical assistance.

To the free distribution of surplus farm products, the granting of scholarships and American military spending, must be added aid provided by churches and private business. More than 200 teachers are missionaries or laymen attached to missions; and all American companies provide their own schools and hospitals....

In spite of appearances, the American empire still keeps a tight hold on Liberia.

(Le Monde-Weekly Selection-August 6, 1969)

GIVE A DOLLAR
HELP ABENG
GIVE TIME/SKILL

ABENG OFFICE: 14a Rousseau Rd., Kingston 5
Telephone: 64144

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WHOSE

HEROES?

MANLEY AND
BUSTA-HEROES OF
TRANSFER TO U.S.
IMPERIALISM

During the lifetime of great revolutionaries, the oppressing classes constantly hounded them, received their teachings with the most savage malice, the most furious hatred and the most unscrupulous campaigns of lies and slander. After their death, attempts are made to convert them into harmless statues, to canonise them, so to say, and to surround their names with a certain halo for the "consolation" of the oppressed classes and with the object of duping the latter while at the same time emasculating the essence of the revolutionary teaching, blunting its revolutionary edge and vulgarizing it.

LENIN

We know that when men fall into quicksand they cannot help but struggle violently to get out; yet each attempt to get out merely serves to sink them further down into the pit. The present crop of house-slave politicians in Ja. are no exception. Bigger festivals, more military parades, foreign trips and lately national heroes expose the PNP-JLP as struggling to get out of the quicksand of black discontent only to sink in ever deeper as the people see through the trickery.

The national heroes business - shows this trickery at its clearest. Firstly, we know that it was the growing consciousness of blackman which forced the politicians to recognize Gordon, Bogle and Garvey, especially the last two, as national heroes. PNP-JLP hoped that recognising the heroism of these freedom fighters, facts blackman already knew, would make them popular with the people at no cost to themselves. They hoped it would cost them nothing by stressing two things; first of all, that the dread liberators of the past are of the same class as Busta and Manley; secondly, that their work

is completed.

Let us see why Manley and Bustamante could never be in the same class as Bogle, Gordon and Garvey. It is simply this: the first three struggled heroically against the main enemy of their time - British colonialist economic and cultural degradation of blackman. Manley and Bustamante on the other hand soon after '38 lost contact with the suffering masses and devoted most of their political lives to being acceptable in the eyes of the colonialists. Most important they struggled relentlessly to befriend the main enemy of today's poor - AMERICAN IMPERIALISM. Let us remember certain things. It is the same colonialism which hanged

Gordon and Bogle and locked up Garvey which said that Busta and Manley were among the best behaved of the colonial politicians. Who can see Gordon, Bogle or Garvey being offered honours by colonialism; Busta-Manley took and Manley could have gotten. Is this because colonialism had a change of heart since the earlier time or because the PNP-JLP leaders were really allies rather than foes of the enemy? And who it was that brought some of the world's biggest imperialist companies to come and take away the land from our country people, dig out our wealth, and create rural unemployment all in return for a handful of jobs and a few pounds in taxes? Indeed history will record that the main achievement of Busta-Manley were to preside over the peaceful handover of Ja. from British colonialism to American Imperialism and to sew ill-feeling for one another, based on party, among black people. What could be more unlike the life work of Bogle-Gordon-Garvey, men who struck terror into the hearts of the enemy and fostered unity among black people. Putting these five together is a clear attempt to fool black people. It comes at this time precisely because it is now that more and more sufferers, especially youth, are seeing the truth and rejecting the Busta-Manley success propaganda put out by the ruling groups.

WORK OF BLACK HEROES UNFINISHED

For this reason too, conscious black man sees that the work of true Black heroes is not yet complete. Even the information provided by

the politicians and their propagandists during Heritage Week could not hide that. Even as they try to save themselves they cannot help but dig their own graves. Every sufferer knows, every revolutionary intellectual sees the Morant Bay courthouse all over Ja. today. Who could dare say that the poor and oppressed get any justice from the Baron von Kettelholdts of today? A well off youth steals thousands of dollars from a bank and gets bound over. A poor youth takes \$2 and gets imprisonment for five years.

Not only the courts but the police too. In every corner of Ja. today black youths have to walk in fear of the very force which was begun in 1866 with the purpose of making sure that there were no more Morant Bays. Can the work of Bogle be done when this force continues to carry out the purpose for which it was begun? The very laws they use against us are those of their slave-owning ancestors passed against the freedom fighters of black history. The sedition law was passed to cow the struggle in the 1820's and 30's; the Treason - Felony Law which the Manley Government used to hang Reynold Henry and lock up his father was passed just after Morant Bay. Clearly, the whole power of the Jamaican puppet state which faces us today had to be faced by the black heroes whose lives show us the way. IN THE NAME OF GORDON, BOGLE AND GARVEY - LAND, BREAD AND WORK FOR BLACKMAN NOW! Let us learn from the struggle and go forward to full vi